

# ABBIE NEWS



[www.abbie4h.org](http://www.abbie4h.org)

October 2010

## 2010-11 Officers

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Harrison Carter  
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Joey Bennett [jb6clan@yahoo.com](mailto:jb6clan@yahoo.com)  
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## Website/Registration

Dion & Diana Hock 449-7024  
[dionhock@yahoo.com](mailto:dionhock@yahoo.com)  
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## Newsletter

Austin Piombo [pman2foru@yahoo.com](mailto:pman2foru@yahoo.com)

**COMMUNITY CLUB MEETING  
WEDNESDAY, October 6, 2010**

**MOHR ELEMENTARY SCHOOL  
3300 Dennis Drive  
Pleasanton, CA**

**THIS MONTH'S THEME: "Halloween". Wear your costumes for the costume contest!**

You receive points toward your "Super Member" award and pin if you come dressed either in your Abbie 4H t-shirt, 4H uniform or in the "theme" for the month.

## SKATE NIGHT

October 25, 2010 from 6:30-9:00 pm at Golden Skate in San Ramon. Come in costume because there is a costume contest. There is a minimal charge to skate, but not to attend and watch the skating.

## CITIZENSHIP/LEADERSHIP

The County wide citizenship/leadership project is open to members 7th grade and up. They meet the 3rd Tuesday of each month with their first meeting on October 19th at the Farm Bureau in Livermore from 7:00 - 8:30 pm.

11/13/10 - Family and Consumer Science Field Day  
10/15/10 - Achievement Night - Canyon Middle School, 7:00 PM  
10/13/10 - State Recordbooks are due to Carol Crossett  
10/25/10 - Skate Night - Golden Skate, San Ramon - 6:30 PM  
10/26/10 - Leader Council Meeting - Jockey Clubhouse, Pleasanton - 7:30 pm  
10/27/10 - Camp Academy - Farm Bureau, Livermore - 7:00 PM

## Birthday Corner

Jocelyn Carter	Dylan Miller
Julia Smith	Brennon Morris
Amber Busk	Cheyenne Harper
Janice Decker	Megan Johnston
Hannah Toutouchi	Suzette Maggy

**Community Club Meetings for 2010-2011**

**September 8    October 13    November 10    December 8    January 12**  
**February 9    March 2    April 13    May 11    June 8**

**Make a New Friend on FaceBook**

Abbie 4H is keeping up with the times with our new FaceBook page. We actually have two pages. One is a nonprofit community page. Look for us under Abbie 4H And give us a big thumbs up that you like it. This non profit page will keep basic information about the club for new members and contact information for people who would like to join. We'd like to incorporate pictures here, but we will not be tagging them, just captioning them with names of events.

Our other page is a regular facebook page. Look us up and become a friend. We are under Abbie Four H. We plan on keeping this one only for our members. We hope to use it as another way to communicate events that are coming up, especially for the members that communicate on facebook more than email or phone. Since it's for members only, we will only be accepting Abbie members as friends at this time.

Check us out!  
By Joey Bennett

**\*\*Poultry Sale\*\***

This will be a great chance for the kids to get birds for their poultry projects from quality breeders. For more information about the sale and he birds please call:

Anthony E. Rose Date: Nov. 6 Place: JS West Feed Store  
209-988-7762 Time 10 AM corner Of 9th and G  
Modesto, Ca 95353

**Attention Project Leaders**

Thank you for giving your time to lead a project and share your knowledge with members. One of my goals this year as Project Liaison is to communicate to all members the projects offered that may be of interest to them. To best do this I need your help in ensuring that members understand the project, the time or financial commitment required and the fun they are sure to have. Please complete a Project Fact Sheet form and return to me at your earliest convenience. The form can be found on our website or by contacting me directly.

Our club is always welcome to new projects, so if you are not currently a leader but have an idea for a project you would like to lead or know someone who is interested in leading a project please let me know.

Thank you,  
Emma Theroux, Project Liaison

**Alden Lane**

It's time that time of year again: time for school to start and 4-H fun to begin! And what better way to start the year than with a fun-filled event that can go in your record book? On Oct. 9<sup>th</sup> and 10<sup>th</sup>, Abbie 4-H will have a table display at Alden Lane during their Fall Festival. You can come with just yourself or bring an animal. Any people-friendly animals are welcome, from dogs, to rabbits, to goats, and much more. It's a great time to come enjoy time with your 4-H friends while also informing the public about 4-H. There will be 3 two-hour shifts each day: 10AM-12PM, 12PM-2PM, and 2PM-4PM. If you would like to sign up for the 9<sup>th</sup>, please contact Miriam at [miriamflock@comcast.net](mailto:miriamflock@comcast.net) and if you would like to sign up for the 10<sup>th</sup>, please contact Nicole at [vlvasut@yahoo.com](mailto:vlvasut@yahoo.com).

By Miriam Flock

Congratulations to the following members that earned their star rankings this year!

**Platinum:**

Miriam Flock and Cheyenne Harper

**Gold:**

Kamryn Brown and Nate Komari

**Silver:**

Sasha Greenlee

**Bronze:**

Jessica Bennett, Kaitlyn Crannell, Rebekah Rogers and Joseph Zimmerman

**White:**

Josie Carter, Anika Nicolas, and Austin Nicolas.

**Children to Children Christmas Party**

The annual Children to Children Christmas Party is coming soon. This event is a very worthwhile cause that provides a Christmas celebration and gifts for many needy families who would otherwise go without. Please bring a children's gift to the October community club meeting. The gift should be new and unwrapped. If you have any questions, please contact Nate McMillin @ 925-484-8489.

**Help us Help others**

Our swine group plans on decorating Christmas trees again this year at Eden Villa Retirement Home. We could use your help. We like to decorate the trees with home made ornaments. If you would like to contribute to this great cause, make some ornaments of your own and bring them to the October and/or November community club meetings. This is a fun way to get community service points for your book and a great way to help seniors.

By Jenna Bennett

On September 11, leaders from all over Alameda County got together to review record books selected to compete. These books are divided by project and then read thoroughly by at least 2 leaders. They are also divided into juniors (13 and under) and seniors (14 and over). The best of each project category was selected as the county winner.

## October 2010

National 4-H Week	Oct 3-9	Everywhere
National Science Experiment	Oct 6	Fremont, Maloney Elm 7pm
County Livestock Mtg	Oct 13	Jockey Clubhouse 7:00pm
Achievement Night	Oct 15	Canyon M.S. CV
Citizenship/Leadership 7th grade & up	Oct 19	Farm Bureau -- 7:00pm
Camp Academy	Oct 27	Farm Bureau --7:00-8:30pm
State Leader Council Meeting	Oct 23	Northern California
<a href="#">Skate Night</a>	Oct 25	Golden Skate San Ramon-6:30-9:00 pm
Leader Council Meeting	Oct 26	TBD

## November 2010

State Leader Forum at Asilomar	Nov 5-7	Asilomar
SET- Get Set for your Future	Nov 5	TBD
Dog Bronze Medalist Test	Nov 13	Castro Valley Library 10:00am
North Central Sectional Family and Consumer Science Field Day	Nov 15	Agricultural Center 2101 East Earhart Avenue, Suite 200, Stockton, CA 952069 am – 4 pm
North Central Leader Council Meeting	Nov 20	TBD
Leader Council Meeting	Nov 30	Jocky Club - Fairgrounds
C.A.L Conference Applications Due	Nov	to: Charles Go 4-H Office

### 4H

#### RESOURCES

**Club:**  
[www.abbie4h.org](http://www.abbie4h.org)  
**County:**  
[www.Alamedacounty4h.org](http://www.Alamedacounty4h.org)  
 Carol Crossett, coordinator  
 4H Resource Center  
[cvcrossett@aol.com](mailto:cvcrossett@aol.com)  
 510.639.1370  
 Fax: 510.886.7091  
 1131 Harbor Bay Parkway, #131  
 Alameda, CA 94502

Charles Go,  
 4H Youth Development Advisor

#### Abbie 4H magazine recycling~

Thank you to all who donated magazines at the September community meeting! Please keep them coming!!! If you could please double bag the the bag you put the magazines in or not put so many in one bag that would be great!!

Thank you again,  
 Tim Jannisse

#### Telephone Committee

The Telephone committee is looking for members. Duties are simple, call approximately 7 members once a month to remind them of the general meeting. This is a very important job, and you will receive credit for your record book. There will be a sign up sheet at the September meeting.

Thanks, Anika Nicolas

[cggo@ucdavis.edu](mailto:cggo@ucdavis.edu)

**State:**

[www.ca4h.org](http://www.ca4h.org)

Carole MacNeil, State Director

[camacneil@ucdavis.edu](mailto:camacneil@ucdavis.edu)

530-754-8518

**National:**

[www.4H-usa.org](http://www.4H-usa.org)



**Abbie 4H Club**  
**3989 W. Las Positas Blvd.**  
**Pleasanton, CA 94588-4126**

If anyone needs whites or has extra they want to get rid of, you can see me at the Community Club meeting.

Austin Munro

