

# ABBIE NEWS



[www.abbie4h.org](http://www.abbie4h.org)

September 2007

## **2007-08 Officers**

### President

Jessica Jacobsen [kalsgirl@comcast.net](mailto:kalsgirl@comcast.net)

### Co-Vice President

Joey Bennett [jb6clan@yahoo.com](mailto:jb6clan@yahoo.com)

Parker Brown [brown\\_fam@comcast.net](mailto:brown_fam@comcast.net)

### Treasurer

Amanda Horne [cathy@synertopia.com](mailto:cathy@synertopia.com)

### Sales Treasurer

Kamryn Brown [brown\\_fam@comcast.net](mailto:brown_fam@comcast.net)

### Recording Secretary

Alicia Brown [brown\\_fam@comcast.net](mailto:brown_fam@comcast.net)

### Corresponding Secretary

Audrey Hock [audreyhock@yahoo.com](mailto:audreyhock@yahoo.com)

### Historian

Stephanie Kolb [Rhonda@sunnyca.com](mailto:Rhonda@sunnyca.com)

### Hospitality

Hannah Tountouchi [shanazrx@yahoo.com](mailto:shanazrx@yahoo.com)

### Telephone Chair

Rekha Murali [muraliandmary@yahoo.com](mailto:muraliandmary@yahoo.com)

### Sergeant-at-Arms

Nicole Klueker [vlvasut@yahoo.com](mailto:vlvasut@yahoo.com)

### Recreation

Open

### Community Service Liaison

Sasha Zarubin [zarubin1@comcast.net](mailto:zarubin1@comcast.net)

Sam Onojafe [onojafe@comcast.net](mailto:onojafe@comcast.net)

## **Committee Chairs**

### Aluminum Cans & Plastics:

Open

### Food Donations:

Open

### Magazines:

Diana Lin [pai\\_wfg@yahoo.com](mailto:pai_wfg@yahoo.com)

### Recycled Whites:

Nicole Klueker [vlvasut@yahoo.com](mailto:vlvasut@yahoo.com)

## **Co-Community Club Leader**

Jane Onojafe 462-3573

[onojafe@comcast.net](mailto:onojafe@comcast.net)

Jan Bennett 449-0114

[jb6clan@yahoo.com](mailto:jb6clan@yahoo.com)

Diana Hock 449-7024

[dianahock@yahoo.com](mailto:dianahock@yahoo.com)

## **Website/Registration**

Dion & Diana Hock 449-7024

[dionhock@yahoo.com](mailto:dionhock@yahoo.com)

[dianahock@yahoo.com](mailto:dianahock@yahoo.com)

## **Newsletter**

Mary Murali 600-1154

[muraliandmary@yahoo.com](mailto:muraliandmary@yahoo.com)

**COMMUNITY CLUB MEETING  
WEDNESDAY, September 12, 2007**

**MOHR ELEMENTARY SCHOOL  
3300 Dennis Drive  
Pleasanton, CA**

## **REGISTRATION NIGHT**

This month's meeting is registration. Please check out the Abbie Website to see the projects that are available this year. There have been some new projects added as well as some old projects are no longer being offered (unless someone else would like to lead them). If you would like to lead a project there is still plenty of time, for more information please contact Diana Hock 925/449-7024.

The new member orientation will be held in October; however, new members can come to this meeting to register.

Membership fees are \$15 for the first child and \$10 for each additional child.

Project leaders please come so that you can be introduced to the group and answer questions anyone might have of you.

**THIS MONTH'S THEME: "BACK TO SCHOOL".** Wear your school colors, jerseys, t-shirts, etc.

Your receive points toward your "Super Member" award and pin if you come dressed either in your Abbie 4H t-shirt, 4H uniform or in the "theme" for the month.

## **Community Club Meetings for 2007-2008**

September 12	October 10	November 14	December 12	January 9
February 13	March 12	April 9	May 14	June 11

## **Leaders Needed**

The new 4-H year is upon us and we are looking for new leaders. Some of our old leaders are not able to lead projects this year or will be leading a new or different project. If you have any special talents or hobbies that you would like to share with our kids, we would love to have you. Some suggestions might be, but are not limited to; cooking, sewing, embroidery, woodworking, welding, hiking, biking, origami, auto repair, cake decorating, fishing, movie making, movie critic, etc.

If you have any interest in leading a project, please contact Diana Hock at 925/449-7024 or [dianahock@yahoo.com](mailto:dianahock@yahoo.com), for more information.

- Diana Hock

## **Heritage Days Festival**

This is our annual fundraiser. It is in progress now. PLEASE HELP! Call Jane at 925-462-3573 or 925-260-0070 cell.

## **Fair Cake Booth**

Abbie worked in the cake booth 1½ days this year. We had adult supervisors and kids that each worked 2 hour shifts. Both days were very busy and we sold a lot of cake, cookies, water, lemonade and iced tea. This is a great fundraiser for Abbie; we make good money and the kids have a lot of fun. This year we made over \$350.  
-The Cake Booth sold 899 ½ Cakes, 2100 Cookies and 137 cases of Water. It was a GREAT year!

- Wesley Hock

## **Fair Parade**

Abbie once again had a float in the Alameda County Fair Parade on Saturday, June 23<sup>rd</sup>. The kids designed and built the float after the Fair Theme of “The Sounds of Summer”. Abbie won 3<sup>rd</sup> Place and won \$150. We had a ton of fun building and riding on the float; it was a great time.

- Audrey Hock

## **Skate Night**

This annual event will be held on Monday, October 29<sup>th</sup> at the Golden Skate in San Ramon from 6:30-9:00pm. The cost this year is \$4.00 per skater; which includes the skate rental for regular skates, inline skates are extra. There will be a Costume contest again this year will be judged at 7:30. Contest categories will be; Scariest, Best character (tv, movies, etc), Most creative, Most humorous,

## **4-H Shooting Sports Leader Certification for Archery**

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on Saturday, October 13, 9 AM – 5 PM And Sunday, October 14, 9 AM – 2 PM.

Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Drying camping is available at the range. For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: [ljgeorge@tco.net](mailto:ljgeorge@tco.net). Please send “Training Request & Registration Form” and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to “Tehama County 4-H Council”. Pre-registration is due October 5<sup>th</sup>. For the Training Request and Registration Form” go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.

## Refreshments

Each month we will list names of several families to bring refreshments to the community club meeting. If you will not be attending that meeting, please contact the Hospitality Committee to let them know, so that they can call on someone else to bring the goodies.

Please bring two dozen of your favorite cookies, brownies, or any other goodies:

The following families are to bring the refreshments this month:

Zimmerman, Zevanoe, Wren, Wilcox, Wacek, Vasseghi, VanDussen, Ueda, Toombs, and Thomas.

## County Announcements

-New leader Orientation/Boot Camp will be held on November 3, at the Farm Bureau in Livermore. Anyone who is interested in leading a project or helping with a project must attend Orientation.

-Achievement Night will be held on October 5<sup>th</sup>, at Canyon Middle School. Invitations will be mailed out soon.

-State Leadership Conference will again be held at UC Davis for 2008. The dates are 7/31-8/3/08. There were 500 Statewide Participants, 6 of which were from Alameda County. The county pays ½ fee for you and you must be entering 9<sup>th</sup> grade or above to participate.

-Camp Academy will begin meeting again in October. They meet the 4<sup>th</sup> Wednesday of the Month at the Farm Bureau. Anyone entering 8<sup>th</sup> grade or above is invited to attend.

- **Record Books - State Evaluation - October 15<sup>th</sup>** is the deadline.

Please inform and work with your club members who may be submitting to State.

Any record books which will be going to STATE record book judging need to be in the office to Carol Crossett by October 15<sup>th</sup>. Books are to be transmitted in a single package from the County office along with the correct cover sheet. Most all of this information is available on-line at [ca4h.org](http://ca4h.org) under "recognition" and then "record books" and "record book judging".

There is a definite criteria which must be followed. If after checking the on-line materials and working with your community club leader, etc., you still need assistance, please feel free to contact me and we can work together.

A word of caution: The State 4H Office observes ALL deadlines and late materials are NOT accepted.

## CALENDAR

(All are welcome; meetings are open to anyone interested in attending)

Month	Date	Time	Meeting	Location
<b>Sept</b>	15	TBD	Central Leader Council Meeting	Santa Clara County
	TBD		Citizenship Meeting	Farm Bureau
	25	TBD	Leader Council Meeting	TBD
	30		State 4H Record Book Judge Applications Due	
<b>Oct</b>	5		Achievement Night	Canyon Middle School
	6-7		Avian Science Day	UC Davis
	7-13		National 4-H Week	Everywhere
	TBD		Leader Orientation	TBD
	16	7:00	Citizenship	Farm Bureau
	24	7-8:30	Camp Academy	Farm Bureau
	27		State Leader Council Mtg	Northern California
	29	6:30-9	Skate Night	Golden Skate, San Ramon
	TBD		Livestock Leader Meeting	
	30		Leader Council Meeting	TBD
<b>Nov</b>	10		N. Central Leader Council Meeting	TBD
	TBD		Leader Orientation	TBD
	16-18		State Leader Forum	Asilomar
	TBD	7:00	Citizenship Meeting	Farm Bureau
	TBD	7-8:30	Camp Academy	Farm Bureau
	27	7:30	Leader Council Meeting	Jockey Club

For more very important dates please visit the Abbie website or the Alameda County website.

### RESOURCES

**Club:**

[www.abbie4h.org](http://www.abbie4h.org)

**County:**

[www.Alamedacounty4h.org](http://www.Alamedacounty4h.org)

Carol Crossett, coordinator

4H Resource Center

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510.639.1370

Fax: 510.886.7091

1131 Harbor Bay Parkway, #131

Alameda, CA 94502

Charles Go,

4H Youth Development Advisor

[cggo@ucdavis.edu](mailto:cggo@ucdavis.edu)

**State:**

[www.ca4h.org](http://www.ca4h.org)

Carole MacNeil, State Director

[camacneil@ucdavis.edu](mailto:camacneil@ucdavis.edu)

530-754-8518

**National:**

[www.4H-usa.org](http://www.4H-usa.org)



**Abbie 4H Club**

**3989 W. Las Positas Blvd.**

**Pleasanton, CA 94588-4126**

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