



# The Clover Patch



## Community Club Meeting: Potluck

**Monday, June 11**

Meeting Starts: 6pm

Amador Valley Community Park

(behind Dolores Bengston Aquatic Center)

4301 Black Avenue, Pleasanton

## Potluck Sign Up:

[https://www.signupgenius.com  
/go/30e094aa8ac2b0-abbie](https://www.signupgenius.com/go/30e094aa8ac2b0-abbie)



## Upcoming Dates

- State 4-H Presentation/Field Day: June 2
- Alameda County Fair Livestock Meeting- June 13
- Alameda County Fair: June 15- July 9
- State Leadership Conference: June 26- June 29
- California State Fair: July 13- July 29
- 4-H Camp: Staff= July 28- August 4, Campers= July 29- August 3
- Alviso Adobe- September 27

## Lamb Show Camp

On Tuesday, June 5, I survived the most intense livestock camp I have ever participated in. It was called "You Gotta Believe Livestock Camp". It's a showmanship camp run by Chastin Leggett out of Oklahoma. The event was held at the Bowles Ranch in Livermore, and it ran for 4 ½ hours. I was one of 30 members in attendance.

We broke up into skill level, and being one of the oldest, I was in the high skill level. We focused on form and rules of showing in the ring. He critiqued how we walked, set up and braced the lambs. This continued for almost the entire time with a short pizza break about halfway through. I definitely learned placement of my body and how to work my body with my sheep better. He emphasized the importance of confidence in the ring and in every move that we do. The point was that to be a good showman you need to be proactive in your movements, making moves with purpose, not so much reactive movements. He also emphasized the importance of practice before going to a show. It's important to put time in with your animal so that they are comfortable with you and your movements.

Showing sheep is a very physical activity. You use your leg muscles to the extreme but the trick is to make it look easy. After this camp, i didn't need to make a trip to the gym.

**Jessica Bennett**

## Presale Fair Tickets

Hey Abbie 4H. Our club is selling presale fair tickets. They are cheaper than purchasing day of and our club makes money from the sales. I have adult \$12 (reg \$15), child and senior \$8 (reg \$10). I also have carnival wristbands for \$28 (reg \$30-35) and a family fun pak which includes four admission tickets, all ages, plus a parking pass. This is up to a \$70 value for \$50. Please PM me if you wish to purchase. Also if you want to purchase online you can enter promo code "abbie" and we will get credit for the sale. (There is a service fee for online purchases). Contact

Kathy Asmussen at 925-899-2896 or Kathy\_asmussen@yahoo.com. I will have them at the next CCM. I accept cash or check. Checks made out to Abbie. Spread the word. It's a great deal and we can earn money for our club.

Presale ends June 14.

### Other Reminders

**4H Books** - Although the completed 4H book isn't due until August, your annual project report forms (the one that is project specific) is due to your leader if you are showing or exhibiting anything at the fair. If the fair asks your leader for these forms, and yours is not with the leader, you may be disqualified. I hope that doesn't happen to any Abbie members.

**Cake Booth** - One of the biggest fundraisers for 4H is the Cake booth during the Fair. Abbie will be working in the booth on Sunday, June 24. We need a lot more helpers for this, especially in the afternoon to evening. Please let me know what time you can work. Have your friends come with you and help. Parents, we need you too!

**Officers** - We are still looking for some officers. We really could use your help. Being an officer allows you to help make decisions for Abbie 4H. It is also great on your college applications and resumes. We are looking for Hospitality (1-3 people), Sales Treasurer, Newsletter. Please consider giving back to your club.

**Leaders and Projects** - We are always looking for new projects and leaders. If I have emailed regarding your project for next year, please reply. I need to turn in a list of projects and leaders to the county by the end of this month.

### Abbie 4-H Community Club Meeting

May 9, 2018

Meeting start time: 7:05pm

Meeting end time: 7:39pm

Officer Meeting Agenda - May 2, 2018

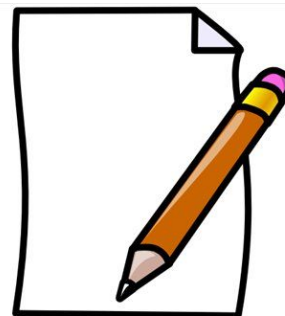
Community Club Meeting - May 9, 2018

Theme: Crazy hats and socks!

Next Month's Theme: Picnic and Pool Party!

Pledge - Kaitlin Babble ??????????

Hospitality Drawing - Grace and Ava



President's Drawing - Amy Asmussen

Robert's Rules How to - Alex Roberts

Officer's Reports:

Recording Secretary - Sydney Fluker

Community Service - Noelle and Noelle

Healthy Living - Sofia Smith

Recycled Whites - Katie Spencer

Newsletter - Ria Patel

Officer Elections -

Old Business:

Skit Morning - Ria Patel

SAFD - Amy Asmussen

Sectional Presentation Day - Yashvi J.

Film Fest - Aurora Nicolas

Poultry/Hatching Eggs - Amy Asmussen

New Business:

Camp Sign-Ups - Jessica Bennett

Fair Ticket Presale - Kathy Asmussen

Cake Booth - Nate Fluker

Fair Volunteering - Jan Bennett

Fair -

    Small Animals - Austin Nicolas

    Large Animals - Sam Steinle

    Arts/Crafts/Baking - Grace Olguin

Ethics Online Course - Amy Asmussen

Awards - Karen Harper

Announcements -

REMIND

Display Table

Next Meeting (Location, Potluck? Games?)

Fenton's Ice Cream - July

Upcoming Events:

PROJECT MEETINGS?

State 4-H Field Day - June 2nd

Swine Meeting - May 16th

Alameda County Fair - June 15 - July 8th

State Leadership Conference - July 26th

California State Fair - July 13th - July 29th

## About this organization...

Abbie 4-H is part of a nationwide network of 4-H Clubs, which promote the learning of leadership, citizenship, and life skills. It is a place to make friends and share interests, as well as to build confidence and learn responsibility. Through the various activities offered, 4-H members have opportunity to experiment, go to camp, go on trips, learn how to care for an animal, how to preserve food, and much more.

Check out these websites for further 4-H help!

<http://www.abbie4h.org/>  
<http://alamedacounty4h.org/>  
<http://www.ca4h.org>

Please send all articles for the newsletter to  
[abbienewsletter@gmail.com](mailto:abbienewsletter@gmail.com)

## Officers List

**President:** Amy Asmussen  
[amy.asmussen7@gmail.com](mailto:amy.asmussen7@gmail.com)

**Vice Presidents:** Anika Nicolas & Andre Wright  
[lura@sbcglobal.net](mailto:lura@sbcglobal.net)  
[mjwaow@gmail.com](mailto:mjwaow@gmail.com)

**Recording Secretary:** Sydney Fluker  
[sfluke10@gmail.com](mailto:sfluke10@gmail.com)

**Treasurer:** Alex Roberts  
[alex@drwob.com](mailto:alex@drwob.com)

**Corresp. Secretaries:**  
Aaliyah Wright & Helen Roberts  
[mjwaow@gmail.com](mailto:mjwaow@gmail.com)  
[helen@drwob.com](mailto:helen@drwob.com)

**Community Service:**  
Noelle Woodward & Noelle Item  
[noelle@wdwrd.net](mailto:noelle@wdwrd.net)  
[roniitem@aol.com](mailto:roniitem@aol.com)

**Hospitality:** Grace Olguin & Ava Olguin  
[aolguin28@yahoo.com](mailto:aolguin28@yahoo.com)

**Song and Rec Leader:** Aurora Nicolas  
[lura@sbcglobal.net](mailto:lura@sbcglobal.net)

**Newsletter:** Ria Patel  
[abbienewsletter@gmail.com](mailto:abbienewsletter@gmail.com),  
[riapatel@gmail.com](mailto:riapatel@gmail.com)