



### Articles

Ice Cream Social	1
Food Drive	2
Presentation Day	2
Livestock Ethics	3
Officer Voting	3

### Abbie Contact Information

Officers	4
Club Leaders	4
Website	4

If you would like to submit an article, please send them to Jessie Rhoads and Chloe Gipson at [abbinewsletter@gmail.com](mailto:abbinewsletter@gmail.com) by the last Friday of each month.



*Abbie 4-H, Pleasanton CA*

**COMMUNITY CLUB MEETING**  
**WEDNESDAY, May 14, 2014**  
Theme: Cinco de Mayo  
Meeting starts: 7PM  
Sign-in opens: 6:45PM  
**MOHR ELEMENTARY SCHOOL,**  
**Multi-purpose Room**  
**3300 Dennis Drive**  
**Pleasanton, CA**



## May Ice Cream Social

At this month's meeting we will be having an ice cream social. We hope to see you there!

## BIRTHDAY CORNER!

This month we will celebrate the May birthdays. If your birthday falls in May, please go up to the front of the meeting when it is time to sing "Happy Birthday."



## **Presentation Day and Interview Contest By Ryan Shipp**

Last month I went to Presentation Day. I worked as a runner for the Interview Contest. Being a runner was sometimes tedious, but very fun. I had to make sure that the judges kept on schedule with reading resume and discussing them, interviewing the people, writing up their evaluations, and even finding the late people before their time to interview was over. Thankfully I found them before the judges closed their stations.

I also participated in the Interview Contest. Some questions were fairly easy, but some were hard to answer. Every year there are different jobs to choose from, in different age categories. This year the job I applied for was a Smoothie Maker. My sister, Jessica, chose to apply for a job as a Hospital Attendant. We both got a Blue Ribbon for participating, and it goes in our record book as a presentation for rank advancement too.

There were lots of different types of Presentations to watch, the Interview Contest to participate in, and there was also Share The Fun - where you could do a puppet show or dance, or even make a short show about your project. Overall, it was a very fun experience. I think you should come to Presentation Day next year!

## **Canned Food Drive By Jessica Shipp**

Thank you for bringing canned goods to the last Abbie Community Club Meeting. We have now donated 60 items to a local food bank. Our goal for the year is 100 non-perishable items. Can you please help us reach this goal by continuing to bring in a canned good to the next club meeting? If every family would just bring in one item, it would help us get so much closer to our goal... We appreciate your contribution!  
THANKS!

## **“Title-Less” By The Fluffy Bunny**

Hello 4-Hers...

This month’s question is “Who is running to be the President for next year?”

Please email the answer to [abbinewsletter@gmail.com](mailto:abbinewsletter@gmail.com) along with your name to be entered in a drawing at the meeting on Wednesday to win a Jamba Juice gift card.

A Fluffy Bunny



## 2014-2015 President By Cheyenne Harper

Hi, my name is Cheyenne Harper and I am running for the position of co- President with Kamryn Brown for the 2014 - 2015 4-H year. Kamryn and I are currently your Vice Presidents. I have been in Abbie 4H for 10 years. Next year will be my last year. I have been an officer 4 times and have been the Teen Leader for Dairy Goats for 6 years and for Gardening for 4 years. I have also been a Tribe Leader at 4H camp 3 times and a Counselor in Training 2 times. As your President, I want to make sure everyone has a wonderful 4H experience. Thank you.

## Livestock Ethics By Jessica Bennett

For kids involved in livestock projects for large and small animals, the month of April is Ethics Month. That is the time when the Alameda Co. Fair puts on Ethics trainings for livestock exhibitors. First time livestock exhibitors and members that are 14 as of January 1st of the show year are required to take an ethics training in order to be eligible to participate. The California State Fair also requires ethics trainings, I believe, every 3 years.

The training covers general health issues and how to take care of them ethically, such as giving shots and caring for wounds. It also covers ethical decisions at shows such as parents doing kid's work.

At the end of the training we had a quiz, which everyone passed. We will all receive a certificate to prove we have been trained in ethics. This certificate makes us eligible to show at any show within the state of California with this requirement.

I know most members groan when they find out they have to go to an ethics training, myself included. But the training wasn't so bad, and I learned a lot.



## Officers for 2014-15: co-Historian By Jessie Rhoads and Chloe Gipson



Hello Abbie 4-Hers,

We are running for the position of co-historian officers. We believe we are qualified because we have good organizational skills and we work together well. If voted into this position, we will always bring the Abbie Scrapbook to every Community Club Meeting, and will take pictures at as many 4-H events as possible. Please vote for Chloe and Jessie!

Thank you!

## Abbie 4-H

### 2013-14 Club

#### Officers:

##### President-

Tim Jannisse

[timjannisse@yahoo.com](mailto:timjannisse@yahoo.com)

##### Co-Vice Presidents-

Kamryn Brown & Cheyenne Harper

[brown\\_fam@comcast.net](mailto:brown_fam@comcast.net)

[cacheymom@comcast.net](mailto:cacheymom@comcast.net)

##### Treasurer-

Sarah Woodall

[heiditiger@gmail.com](mailto:heiditiger@gmail.com)

##### Sales Treasurer-

Nate McMillin

[Nmcmillin1996@gmail.com](mailto:Nmcmillin1996@gmail.com)

##### Recording Secretary-

Austin Munro

[Munro821@aol.com](mailto:Munro821@aol.com)

##### Corresponding Secretary-

Krystal Jacobsen

[jakeattheranch@comcast.net](mailto:jakeattheranch@comcast.net)

##### Historian-

OPEN

##### Co-Hospitality-

Austin Nicholas

Jesse McMillin

[lura@cscglobal.net](mailto:lura@cscglobal.net)

##### Recycling Magazines-

Prashansa Ravi

[purnimars@yahoo.com](mailto:purnimars@yahoo.com)

##### Project Liaison-

Sarah Roberts

Alex Roberts

[lisa@drwob.com](mailto:lisa@drwob.com)

##### Sergeant at Arms-

Harrison Carter

[snecarter@yahoo.com](mailto:snecarter@yahoo.com)

##### Recreation-

Anika Nicholas

Sydney Fluker

[lura@sbcglobal.net](mailto:lura@sbcglobal.net)

[fluufy36@gmail.com](mailto:fluufy36@gmail.com)

##### Community Service-

Elise Lester

Josie Carter

[snecarter@yahoo.com](mailto:snecarter@yahoo.com)

##### Telephone Chair-

OPEN

##### Newsletter

Jessie Rhoads

Chloe Gipson

## Upcoming Events

Dates –

May 21, Poultry Meeting 6:00 PM

May 21, Swine Meeting 7:00 PM



### About Our Organization...

Abbie 4-H is part of a nationwide network of 4-H Clubs, which promote the learning of leadership, citizenship, and life skills. It is a place to make friends and share interests, as well as to build confidence and learn responsibility.

Though the various activities offered, 4-H members have opportunities to learn new things and to have experiences that they may not have had otherwise. Among the list of possibilities are the opportunity to experiment, go to camp, go on trips, learn how to care for an animal, and how to preserve food, and much more.

Check out these  
websites for further 4-H  
help!

<http://www.abbie4h.org/>

<http://alamedacounty4h.org/>

<http://www.ca4h.org/>