

ABBIE 4H CLUB "SUPER MEMBER" AWARD APPLICATION 2016-2017

(Open to ALL Abbie Members)

DUE: August 15, 2017 (you may submit with your 4H Record Book)

NAME: _____ Age: _____

To earn the Abbie 4H Club Super Member Achievement Award, a member must complete 12/20 of the following requirements. Check off, date, and sign each requirement you completed this 4H year (Sep 2016-May 2017). Be sure to get the other signatures as needed. (Note: * indicates a REQUIRED item)

1. Attend each community club meeting from September to June (Oct. to June for 1st time members)

Sept___Oct___Nov___Dec___Jan___Feb___Mar___Apr___May___Jun___

2. Wear 4H uniform, Abbie t-shirt, or "theme" attire to at least 6 of the Community Club Meetings

Sept___Oct___Nov___Dec___Jan___Feb___Mar___Apr___May___Jun___

3. * Turn in a completed 4H Record Book by August 15, 2017. Club Leader signature _____

4. Exhibited at one event outside the club, such as County Fair, Field Day, State Fair, etc. List the event and date _____

5. Brought one parent to at least four Community Club Meetings this year.

Months _____ Parent signature _____

6. Participated in one club or project fundraiser. List event and date _____
Chairman signature _____

7. Participated in one program or activity sponsored by Abbie 4H Club outside of the monthly meeting, such as; Achievement Night, 4H float in a Parade.

List event and date _____

8. Participated in 2 community service activities, such as Small Animals @ Eden Villa, donating Easter Baskets to Operation Dignity, Safeway Food Drive, Cash for Cows etc.

Event and date _____

Event and date _____

9. Had a parent who led a project or chaired an event. Project/Event _____

10. Participated in a County Event. Chairman signature _____

11. Presented at a Presentation Day. Title _____

12. Served as committee chairman. Committee/Event _____

13. Completed 1 project successfully (Project Report completed in 4H Record Book plus required 80% attendance) Project _____

14. * Attended 80% of community and project meetings. Yes _____ (to be verified by record book)

15. Brought refreshments to at least one meeting. Month _____

16. * Paid insurance fees by October Community Club Meeting. Yes _____

17. Submitted a newsletter article. Month/topic _____

18. Gave a talk at a CCM. Month/topic _____

19. Gave a Presentation. Project Meeting or CCM/Month/Topic _____

20. Mentored a new Abbie family. Name of the family mentored: _____